

**Annual Report**  
**Dibrugarh University**  
1st January 2020 - 31st December 2020

**College/Institution Name : Margherita College**

**Year of Establishment : 1978**

|                                                                                                             |                                                                                       |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. Address of the College/Institution :                                                                     | Segunbari, P.O. -Margherita, Pin - 786181, Dist.- Tinsukia                            |
| 2. Whether the College/Institution is provincialized or not? If so, the year of provincialization:          | Yes, 16/02/2000                                                                       |
| 3. Whether the accredited/re-accredited by the NAAC or not? If accredited/re-accredited, mention the Grade: | Yes, B                                                                                |
| 4. Whether registered under Societies Act or Trust? If so, mention the Registration:                        | Yes, 2094-1991-92                                                                     |
| 5. College Website if any with Email address:                                                               | www.margheritacollege.in                                                              |
| 6.(a) Name of the Principal:                                                                                | Dr. Debajit singha i/c                                                                |
| 6.(b) Phone (with STD Code):                                                                                | (i) Office - 03751272239<br>(ii) Residence - 03751272339<br>(iii) Mobile - 9957340276 |
| 6.(c) Email ID of the Principal:                                                                            | mrgcollege@gmail.com                                                                  |
| 7. Whether registered u/s 2(f) and 12(b) of the UGC Act? :                                                  | Yes, F.NO.8-36/91(CPP-I)<br>25/03/2000                                                |
| 8. The affiliation status of the College (Permanent/Temporary/Permitted)to D.U. with year:                  | Permanent, 16/02/2000                                                                 |
| 9. Programmes of study in UG Level                                                                          | Bachelor of Arts (BA), Bachelor of Science (B.Sc.), Bachelor of Commerce (B.Com.),    |
| 9. (a) Faculties/Stream:                                                                                    | Arts, Science & Commerce                                                              |

| 9. (b) Subjects offered in General Programme permitted by D.U. :         |     | Alternative English, Anthropology, Assamese, Bengali, Computer Application, E-Commerce, Economics, Education, English, Hindi, History, Mathematics, Political Science, Sociology, Statistics, Alternative English, Anthropology, Assamese, Bengali, Computer Application, E-Commerce, Economics, English, Hindi, Mathematics, Physics, Statistics, Zoology, Accounting and Finance, Alternative English, Bengali, E-Commerce, Economics, English, Hindi, Marketing, Mathematics, Assamese, |    |    |    |    |          |     |
|--------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----------|-----|
| 9. (c) Subjects offered in Major/Speciality Programme permitted by D.U.: |     | Assamese, Economics, Education, English, History, Mathematics, Political Science, Sociology, Statistics, Economics, Mathematics, Physics, Statistics, Zoology, Accounting and Finance, Marketing,                                                                                                                                                                                                                                                                                          |    |    |    |    |          |     |
| 9. (d) P. G. Programme permitted by D.U.:                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |    |    |    |          |     |
| 9. (e) Professional Courses permitted by D.U.:                           |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |    |    |    |          |     |
| 10. Student Enrolment (Course-wise) :                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |    |    |    |          |     |
| Course<br>s                                                              | Gen |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SC |    | ST |    | OBC/MOBC |     |
|                                                                          | M   | F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | M  | F  | M  | F  | M        | F   |
| Bachelor of Arts (BA)                                                    | 93  | 123                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10 | 24 | 58 | 64 | 176      | 273 |
| Bachelor of Science (B.Sc.)                                              | 19  | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3  | 3  | 8  | 7  | 43       | 32  |
| Bachelor of Commerce (B.Com.)                                            | 136 | 73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17 | 10 | 14 | 4  | 110      | 59  |
| 11. Number of teaching shifts in the college (Day/Morning/Evening)       |     | Day only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |    |    |    |          |     |
| 12. Total No. of teachers in the college                                 |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |    |    |    |          |     |
| 12.(a) Total No. of teachers under sanctioned posts                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |    |    |    |          |     |

| Total Posts | Filled Up | Male |    |    |     | Female |    |    |     | Male   |      | Female |      |
|-------------|-----------|------|----|----|-----|--------|----|----|-----|--------|------|--------|------|
|             |           | Gen  | SC | ST | OBC | Gen    | SC | ST | OBC | M.Phil | Ph.D | M.Phil | Ph.D |
| 35          | 30        | 6    | 2  | 0  | 6   | 7      | 1  | 2  | 5   | 2      | 6    | 4      | 7    |

12.(a) Total No. of teachers under non-sanctioned posts

| Total Posts | Male |    |    |     | Female |    |    |     | Male   |      | Female |      |
|-------------|------|----|----|-----|--------|----|----|-----|--------|------|--------|------|
|             | Gen  | SC | ST | OBC | Gen    | SC | ST | OBC | M.Phil | Ph.D | M.Phil | Ph.D |
| 27          | 7    | 0  | 0  | 4   | 6      | 0  | 3  | 7   | 4      | 1    | 2      | 5    |

13. Examination results of the college during the period

13.(a) General Course

| Course                        | Total Appeared | Passed In |        |        | Total Passed |
|-------------------------------|----------------|-----------|--------|--------|--------------|
|                               |                | First     | Second | Simple |              |
| Bachelor of Arts (BA)         | 62             | 0         | 5      | 9      | 14           |
| Bachelor of Commerce (B.Com.) | 66             | 0         | 3      | 13     | 16           |
| Bachelor of Science (B.Sc.)   | 2              | 0         | 0      | 0      | 0            |

13.(a) Major Course

| Course                        | Subject                | Total Appeared | Passed In |        |        | Total Passed |
|-------------------------------|------------------------|----------------|-----------|--------|--------|--------------|
|                               |                        |                | First     | Second | Simple |              |
| Bachelor of Arts (BA)         | Assamese               | 45             | 4         | 12     | 6      | 22           |
| Bachelor of Arts (BA)         | English                | 23             | 1         | 4      | 0      | 5            |
| Bachelor of Arts (BA)         | Political Science      | 47             | 7         | 13     | 11     | 31           |
| Bachelor of Arts (BA)         | History                | 24             | 0         | 4      | 1      | 5            |
| Bachelor of Arts (BA)         | Economics              | 18             | 3         | 2      | 0      | 5            |
| Bachelor of Arts (BA)         | Sociology              | 71             | 10        | 15     | 12     | 37           |
| Bachelor of Arts (BA)         | Education              | 37             | 11        | 12     | 3      | 26           |
| Bachelor of Commerce (B.Com.) | Accounting and Finance | 43             | 14        | 10     | 5      | 29           |
| Bachelor of Commerce (B.Com.) | Marketing              | 12             | 4         | 4      | 2      | 10           |
| Bachelor of Science (B.Sc.)   | Physics                | 16             | 1         | 1      | 0      | 2            |
| Bachelor of Science (B.Sc.)   | Botany                 | 11             | 3         | 0      | 0      | 3            |
| Bachelor of Science (B.Sc.)   | Zoology                | 22             | 10        | 1      | 0      | 11           |
| Bachelor of Science (B.Sc.)   | Mathematics            | 5              | 0         | 0      | 0      | 0            |

#### 14. Hostel facilities in the college/institute

| Boys Hostel | Girls Hostel | Boys Hostel Boarders | Girls Hostel Boarders |
|-------------|--------------|----------------------|-----------------------|
| 1           | 1            | 76                   | 45                    |

#### 15. Library Facilities in the college/institute

|                                                                                           |                      |                          |                            |                     |
|-------------------------------------------------------------------------------------------|----------------------|--------------------------|----------------------------|---------------------|
| No of Books                                                                               | No of Books Procured | No of Journal subscribed | No of e-Journal subscribed | No of Library users |
| 30497                                                                                     | 450                  | 30                       | 5000                       | 58                  |
| 16. Computer and Internet Facilities in the college/institute                             |                      |                          |                            |                     |
| No of Computers                                                                           |                      | No of Internet Users     |                            |                     |
| 110                                                                                       |                      | 70                       |                            |                     |
| 17. (a) Extra-Curricular and Co-curricular activities Facilities in the college/institute |                      |                          |                            |                     |
| NCC Cadets                                                                                | NSS Volunteers       | Scout and Guides         | Rovers                     | Rangers             |
| 52                                                                                        | 100                  | 0                        | 0                          | 0                   |
| 17. (b) Important achievements of NCC and NSS units in the college/institute              |                      |                          |                            |                     |

| Unit                                                                                        | Important Achievements                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NCC                                                                                         | NCC, Margherita College bagged second position in the March Past held on 26.01.2020 which was initiated by the Sub-Divisional Office, Margherita                                                                                                                                                                                                                            |
| NSS                                                                                         | NSS Unit Margherita College jointly organized a Free Health Camp at Powaimukh Janajati ME School (adopted village of Margherita College) on 08.03.2020. Dr. Sajjad Akbar, MD & Dr. Madhusmita Saikia, Senior Medical Officer, McLeod Russel India Ltd, Dehing Tea Estate offered their honorary service. Total 128 villagers turned up for their health check up.           |
| NSS                                                                                         | NSS undertook a programme, titled, Mask is Must in collaboration with Margherita SDO (Civil) on 06.05.2020. Dr. Amorjit Saikia, Programme Officer, NSS distributed around 700 mask in the entire catchment area.                                                                                                                                                            |
| NSS                                                                                         | 3. Margherita College NSS Unit undertook a programme entitled, Used but Usable to aid the Flood affected people during the period. It was started from 26.05.2020 till 17.05. 2020. The goods donated by different section of people to the flood victims were submitted to Dibrugarh University NSS Unit                                                                   |
| NSS                                                                                         | World Environment Day is observed at Margherita college premises on 5.6.2020 at the initiation of SDO (Civil) and District Sports Association in coordination with NSS. All the participants of NSS and ECO Club have taken part in the event. Honble MLA, Mr. Bhaskar Sharma inaugurated the programme and SDPO (Margherita Subdivision was also remained as a part of it. |
| NSS                                                                                         | A Workshop on Écobrick & its Importance organized by NSS, Margherita College on 19.12.2020 at conference Hall on the theme protect environment by not using plastics.                                                                                                                                                                                                       |
| NCC                                                                                         |                                                                                                                                                                                                                                                                                                                                                                             |
| 17. (c) Remarkable achievements of students in Regional/Nation events and competitions etc. |                                                                                                                                                                                                                                                                                                                                                                             |

| Student Name   | Event                                              | Position Held | Venue       | Date             |
|----------------|----------------------------------------------------|---------------|-------------|------------------|
| Simran Kaur    | Online Essay Competition organised by SDO (Civil)  | Second        | online mode | August 2020      |
| Simran Kaur    | Online Debate Competition organised by SDO (Civil) | Third         | online mode | 15.08.2020       |
| Bhaskar Kalita | Online Essay Competition organised by SDO (Civil)  | First         | online mode | 2nd October 2020 |
| Roshan Sarmah  | Online Debate Competition organised by SDO (Civil) | Third         | online mode | 2nd October 2020 |

**18. Academic activities of the Teaching Staff:**

**18. (a) Publication of Research Papers in referred journals/books during the period (only those considered for API scores)**

| Name of Teacher     | Total no of papers published in level |               |
|---------------------|---------------------------------------|---------------|
|                     | National                              | International |
| Ms. Rinkumoni Gogoi | 0                                     | 1             |
| Dr. Nitish Das      | 0                                     | 2             |

**18. (b) Details of Books published during the period**

| Name of Teacher         | Title of the Book                                                            | Date of Publication |
|-------------------------|------------------------------------------------------------------------------|---------------------|
| Dr. Gautam Purakayastha | Introductory Microeconomics                                                  | 2020                |
| Dr. Gautam Purakayastha | Principles of Microeconomics                                                 | 2020                |
| Dr. Gautam Purakayastha | Introductory Economic Theory                                                 | 2020                |
| Ms. Rinkumoni Gogoi     | Understanding Ambedkar                                                       | September 2020      |
| Dr. Sanjay Sen          | History of India-IV                                                          | September 2020      |
| Dr. Sanjay Sen          | History of India-II                                                          | March 2020          |
| Dr. Sanjay Sen          | Social formations and cultural patterns of the medieval world                | January, 2020       |
| Dr. Sanjay Sen          | History of Ecology and Environment in India (A Socio-Historical Perspective) | February,2020       |
| Dr. Sanjay Sen          | History of India-III                                                         | September,2020      |
| Dr. Sanjay Sen          | A concise book of Feminism (Theory and Practice)                             | 2020                |
| Dr. Sanjay Sen          | Sociology of Gender                                                          | August,2020         |
| Dr. Sanjay Sen          | Sociology of Religion                                                        | August,2020         |
| Dr. Sanjay Sen          | Understanding Ambedkar                                                       | September,2020      |
| Dr. Sanjay Sen          | Political Sociology                                                          | August,2020         |
| Dr. Sanjay Sen          | Introduction to Sociology                                                    | September,2020      |
| Dr. Sanjay Sen          | Indian society: Images and Realities                                         | September,2020      |
| Dr. Sanjay Sen          | Rise of the Modern West-I                                                    | December 2020       |
| Dr. Sanjay Sen          | Historical tourism in North East India                                       | December, 2020      |
| Ms. Lakhi Debnath       | Understanding Political Theory                                               | 2020                |
| Ms. Lakhi Debnath       | Comparative Government and Politics                                          | 2020                |

18.(c) Details of Books and Journals published by the college/institute with ISBN/ISSN during the period

| Name of Book/Journal         | Editor                                 | ISBN/ISSN | Date of publication |
|------------------------------|----------------------------------------|-----------|---------------------|
| Dimension of Politics Vol-II | Mrs. Rinkumoni Gogoi & Mr. Bijoy Gogoi | 2454-7948 | 2020                |

18.(d) Research Paper presented in Seminars/Workshops by Teachers during the period:

| Name of Teacher           | No of Seminars | No of Workshops |
|---------------------------|----------------|-----------------|
| Mr. Anjan Kumar Bordoloi  | 3              | 4               |
| Dr. Deba Bora             | null           | 1               |
| Mrs. Pratibha Bezbaruah   | 1              | 1               |
| Dr. Gautam Purkayastha    | 1              | 1               |
| Mr. Binod Kumar Agarwalla | 1              | 1               |
| Mr. Ranjit Pandit         | null           | 1               |
| Mr. Jugen Borah           | null           | 1               |
| Dr. Mrinali Konwar        | null           | 1               |
| Mr. Dilip Kumar Chutia    | null           | 1               |
| Dr. Seema Roy Kurmi       | 1              | 2               |
| Dr. Anjumoni Boruah       | null           | 2               |
| Dr. Ramen Hazarika        | null           | 1               |
| Mrs. Deepasree Das Sarkar | null           | 2               |
| Mr. Bishnu Prasad Chetry  | null           | 1               |
| Mrs. Chitra Borgohain     | null           | 3               |
| Dr. Muzibur Rahman        | null           | 1               |
| Mr. Sanjay Das            | 1              | 1               |
| Dr. Runjun Saikia         | null           | 2               |
| Dr. Puspa Singh           | null           | 1               |
| Mrs. Bitumoni Malia       | 1              | 1               |
| Mr. Proban Gogoi          | null           | 1               |
| Dr. Nitish Das            | 3              | 1               |
| Mr. Biraj Buragohain      | 1              | 1               |
| Mrs. Jyoti Gogoi          | 2              | 4               |
| Mrs. Yemokhya Fakay       | 2              | 4               |
| Dr. Madhumita Deb         | 2              | 4               |
| Dr. Janaki Prasad Debnath | 2              | 1               |
| Ms. Rinkumoni Gogoi       | 2              | 3               |
| Mr. Jayanta Rajkonwar     | null           | 1               |
| Dr. Dipali Borpujari      | 1              | 2               |
| Mr. Anjan Kumar Bordoloi  | 3              | 5               |
| Dr. Sanjay Sen            | 3              | 1               |
| Mr. Madhu Gunjan Kalita   | null           | 1               |
| Mr. Rubul Gogoi           | 1              | 1               |
| Mr. Debajit Mahanta       | null           | 1               |
| Ms. Bonoshree Gogoi       | null           | 1               |
| Ms. Mousumi Konwar        | null           | 3               |
| Dr. Bobby Dutta Saikia    | null           | 1               |
| Mr. Nabajyoti Baruah      | null           | 1               |
| Ms. Juri Chetia           | null           | 3               |
| Ms. Lakhi Debnath         | 2              | 2               |
| Dr. Giteemoni Saikia      | 1              | 1               |

|                        |      |   |
|------------------------|------|---|
| Mr. Ashim Sen Gupta    | null | 1 |
| Mr. Bijoy Gogoi        | 2    | 1 |
| Ms. Somali Raha        | null | 2 |
| Ms. Himadree Phukan    | 1    | 2 |
| Ms. Minakshi Singh     | null | 1 |
| Dr. Runa Bhagawati     | null | 3 |
| Ms. Tilumoni Boruah    | 2    | 1 |
| Dr. Plabita Baruah     | 2    | 2 |
| Ms. Arpita Dowarah     | 2    | 1 |
| Ms. Binjumoni Sonowal  | null | 2 |
| Mr. Biswajit Kr. Singh | 1    | 3 |
| Ms. Doli Dihingia      | 2    | 1 |

18.(e) Number of Refresher/Orientation Course attended by Teachers during the period

| Name of Teacher     | Refresher Course | Orientation Course |
|---------------------|------------------|--------------------|
| Mrs. Yemokhya Fakay | null             | 1                  |

19. Research Projects obtained during the period:

| Name of Project                                                                                                                                                                                           | Project Type | Date of Sanctioned | Total amount of Sanctioned | Funding Agency | Project Status |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------------------|----------------|----------------|
| Impact of Government Health Schemes on Tribal Women's Health and Health seeking Behaviour in Assam: A Study with special reference to Tribal Women of Margherita Sub-Division, , Tinsukia District, Assam | Major        | 23-11-2018         | 600000                     | ICSSR          | Ongoing        |

20. Scheme(s) undertaken by the college with financial assistance from State Goct., UGC or any other funding agency during the period

| Name of Scheme undertaken                              | Funding Agency                       | Outcome             |
|--------------------------------------------------------|--------------------------------------|---------------------|
| Rashtriya Uchachattar Siksha Abhiyan-Equity Initiative | Assam State Higher Education Council | Language Laboratory |

21. Activities of IQAC during the period:

1. IQAC organized a One day State level Workshop on "Students Participation in Quality Assurance in Higher Education" on 10.02.20. Chief guests were Prof. Ranjit Tamuli, Honble Vice Chancellor, Dibrugarh University, Dr. B. S. Madhukar, Bangalore Former advisor, NAAC, Dr. Bolendra Kumar Das, Director, USTM, Dr. Binod Bora, Jt. Registrar (Academic, DU).
2. 1. IQAC holds a training session for the teachers on How to use online method for teaching purpose on 20-05-20. The teachers are directed to view the session on youtube with the link [https://www.youtube.com/watch?v=v\\_-aEsjr39E](https://www.youtube.com/watch?v=v_-aEsjr39E)

## 22. Activities of Student Counseling and Guidance Cell

Student Counselling and Guidance Cell of the College has undertaken the following activities:

1. 16. Some students from the District have turned up to visit Margherita College as a part of Gyan Yatra 2020 (initiated by Education Dept. Govt of Assam) that has been conducted from 18.02.2020 to 27.02.2020. It is initiated by ICGG, Margherita College. A lecture on the theme of subjects selection for their higher studies and career development was offered by Dr. Gautam Purkayastha, Dept. of Economics and Dr. Ramen Hazarika, Dept. of Assamese. Total 19 Schools of the district has participated the counselling programme.
2. A selection round for quiz competition was conducted by the SCG on the eve of 4th Swadesh Adhyan Quiz Competition, an initiative of AHSEC, Assam. It was conducted on 12.12.2020

## 23. Extension Activities during the period:

1. Dept. of Antropology carried out an extension activity on the Skill Development Programme on Art among the Tangsa children of Kharangkong village, Margherita, Tinsukia District on 8.03.2020
2. The Dept. of Assamese undertakes a Teacher-Exchange Programme with Digboi College organized from 05.02.20 to 11.02.2020.
3. Career Guidance and Placement Cell (ICGC) & Dept. of English, Margherita College has organised a Inter-college Interactive session in association with Cotton State University on 18.02.2020 to offer a platform to give exposure of perspectives on recent trend of Higher Education.
4. Some schools from Tinsukia District have turned up to visit Margherita College as a part of Gyan Yatra 2020 (initiated by Education Dept. Govt of Assam) that has been conducted from 18.02.2020 to 27.02.2020. It is initiated by Career Guidance and Placement Cell (ICGG), Margherita College. A lecture on the theme of subjects selection for their higher studies and career development was offered by Dr. Gautam Purkayastha, Dept. of Economics and Dr. Ramen Hazarika, Dept. of Assamese. Total 19 Schools of the district has participated the counselling programme.
5. A Student Exchange Program on Environment & Development in Geographically Unique Dehing Patkai Region organized by EVS Cell, Dept. of Zoology & Dept. of Botany, Margherita College in collaboration with Narengi Anchalik Mahavidyalaya on 19.02.2020.
6. Women Study and Development Cell (WSDC) & NSS Unit Margherita College jointly organized a Free Health Camp at Powaimukh Janajati ME School (adopted village of Margherita College) on 08.03.2020. To mark the International Womens Day a camp was set up for one day. Dr. Sajjad Akbar, MD & Dr. Madhusmita Saikia, Senior Medical Officer, McLeod Russel India Ltd, Dehing Tea Estate offered their honorary service. Total 128 villagers turned up for their health check up.
7. NSS undertook a programme, entitled, Mask is Must in collaboration with Margherita SDO (Civil) on 06.05.2020. Dr. Amorjit Saikia, Programme Officer, NSS distributed around 700 masks in the entire catchment area.
8. Dr. Amorjit Saikia, Programme Officer/ Nodal Officer of the Tinsukia District NSS has served as a Resource person and delivered a lecture on the topic Responsibility of people during the Covid-19 Pandemic and to remain safe while learning to co-habitate with it on 13.05.2020 through Facebook Live Session
9. Margherita College NSS Unit undertook a programme entitled, Used but Usable to aid the Flood affected people during the period. It was started from 26.05.2020 till 17.05. 2020. The goods donated by different section of people to the flood victims were submitted to Dibrugarh University NSS Unit.
10. Several teachers donated food items to the needy during the Covid-19 pandemic.
11. Margherita College NSS Unit organized a Street Drama on 08.05.2020 on the topic, "Social Stigma" on the outbreak of Covid-19 Pandemic

#### 24. Sports Facilities provided during the period:

Boxing Hall (under One College One Sports Scheme) DU Inter-College Boxing Competition is conducted every year.  
College Playground (DU Inter-College Cricket, Zonal & Final Round are conducted here).  
Physical Instructor is there to promote sports mentality among students.

#### 25. Any other important achievement(s) not covered above

1. Mrs. Deepasree Das Sarkar served as a Resource Person and offered her lecture "Representation of Women in Kamala Das's Poetry: A Select Study" in the Lanka Mahavidyalaya, Hojai, Assam.
2. Mrs Deepasree Das Sarkar was awrded with an Appreciation letter for delivering her lecture on "Girl Child Health & Hygiene" by Rotary Club of Lahore South (RI District 3272-Pakistan) during June 2020.
3. Mrs. Chitra Borgohain was awarded with an appreciation letter for her remarkable service during Covid-19 Pandemic by the Govt. of Assam